

showering (benefits), thou who art very
beautifhl,
who hast many paths, the finder of the
(right) path,
the observer (of all).

6. Thou who art the best finder of paths for
us, Yarga s.
the sweetest beverage for the gods,
come by a
thousand paths crying aloud.

7. 'Flow, LSTDU, in thy strength with thy
streams
for the banquet of the gods; sit down, SOMA,
who
art sweet-flavoured, in our pitcher.

8. Thy drops, going to the water, have
exalted
INDEA to exhilaration; the gods have quaffed
thee,
the delighter, for immortality.

9. Bring us wealth, bright *Soma* juices
effused,
filtered, filling the sky with rain, shedding
water
(upon the earth), acquiring all things.

10. ²Soma being filtered flows in a stream
through
the woollen fleece, crying aloud when
filtered in
advance of the voice (of praise).

11. They send forth with their
fingers³ th
powerful *Soma* sporting in the
water, passing
through the fleece; praises celebrate him
abiding
in the three receptacles.

12. Desiring (to give the worshipper) food
he
has been let loose into the pitchers like a
charger

¹ Verses 7 to 9 occur Sama Veda, II. 5. 2. 17 ; verse 7 ai
Hid. I. 6. 2. 3. 6.

* Verses 10 to 12 occur Sarna Veda, II. 3. 1. 18; verse
10
also *ibid.* I. 6. 2. 3. 7.
³ *Dhibih* as if for *akitibih* or " by their praise*."